

## Canadian Union of Public Employees – Alberta Division

| Local Number:                                                                                                                                       |          |                       |                                                                            |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------|----------------------------------------------------------------------------|-------------|
| Treasurer of                                                                                                                                        | CUPE Alb | oerta Division on a n | ution, the Per Capita is nonthly basis, with a 1 roy the end of February a | nonth grace |
| Month                                                                                                                                               | Year     | Total Members         | ship x Per Capita                                                          | Total       |
| January                                                                                                                                             | 2023     |                       | x \$ 1.30                                                                  |             |
| February                                                                                                                                            | 2023     |                       | x \$ 1.30                                                                  |             |
| March                                                                                                                                               | 2023     |                       | x \$ 1.30                                                                  |             |
| April                                                                                                                                               | 2023     |                       | x \$ 1.30                                                                  |             |
| May                                                                                                                                                 | 2023     |                       | x \$ 1.30                                                                  |             |
| June                                                                                                                                                | 2023     |                       | x \$ 1.30                                                                  |             |
| July                                                                                                                                                | 2023     |                       | x \$ 1.30                                                                  |             |
| August                                                                                                                                              | 2023     |                       | x \$ 1.30                                                                  |             |
| September                                                                                                                                           | 2023     |                       | x \$ 1.30                                                                  |             |
| October                                                                                                                                             | 2023     |                       | x \$ 1.30                                                                  |             |
| November                                                                                                                                            | 2023     |                       | x \$ 1.30                                                                  |             |
| December                                                                                                                                            | 2023     |                       | x \$ 1.30                                                                  |             |
| Total Members x \$1.30 = Total amount of F                                                                                                          |          |                       | mount of Payment \$                                                        | ·           |
| Membership includes all Rand paying members.  PLEASE MAKE CHEQUES PAYABLE TO: CUPE Alberta Division  Return this form along with payment to:  From: |          |                       |                                                                            |             |
| CUPE Alberta Division<br>Secretary-Treasurer<br>#148 11905 - 111th Ave. Edmonton, AB<br>T5G 0E4                                                     |          |                       | Treasurer:                                                                 |             |
|                                                                                                                                                     |          |                       | Address:                                                                   |             |
|                                                                                                                                                     |          |                       |                                                                            |             |
|                                                                                                                                                     |          |                       | Phone:                                                                     |             |
|                                                                                                                                                     |          |                       | Email:                                                                     |             |
|                                                                                                                                                     |          |                       |                                                                            |             |
|                                                                                                                                                     |          |                       |                                                                            |             |
| Deposited on:                                                                                                                                       |          |                       |                                                                            |             |
| Local's Cheque #:                                                                                                                                   |          |                       |                                                                            |             |