## Nomination Form - Health & Safety Award

To make a nomination, please complete and submit the form by January 15, 2024 to:

CUPE AB
Health & Safety Award Nominations
c/o John Vradenburgh @ john.vradenburgh@cupeab.org

Nominations may be made by a Local Union or CUPE AB Division and must be signed and supported by the Locals President and one other Local or AB Division Executive member. Name of Nominee: Local Union Name and Number: \_\_\_\_\_ Mailing Address: City Province Postal Code Telephone: Home (\_\_\_\_) \_\_\_\_\_ Work (\_\_\_\_) \_\_\_\_\_ If retired, occupation when employed: How many years has the nominee been a CUPE member? \_\_\_\_\_ Submitted by: Local Union Name and Number: Mailing Address: City Province Postal Code Telephone: Home (\_\_\_\_) \_\_\_\_\_ Work (\_\_\_\_) \_\_\_\_ Email: Local President's Signature: Name: \_\_\_\_\_ Signature: Local or AB Division Executive Members Signature:

Name:

## Contribution to Health and Safety at the Local Union Level:

Please tell us how the nominee has contributed to improved health and safety at the Local level. Include what the nominee has done, how it was achieved, where and when.

| What has the nominee done? |  |  |
|----------------------------|--|--|
|                            |  |  |
|                            |  |  |
| How was it achieved?       |  |  |
| Where?                     |  |  |
| When?                      |  |  |

## Other Contributions to Health and Safety:

Please tell us if the nominee has contributed to improve health and safety at the Local and or Provincial Division level. Include what the nominee has done, how it was achieved, where and when.

| What has the nominee done? |  |  |
|----------------------------|--|--|
|                            |  |  |
| How was it achieved?       |  |  |
|                            |  |  |
| Where?                     |  |  |
| When?                      |  |  |

# Involvement:

### In Union Health and Safety:

|                                       | Current  | Past (years) | Comments |
|---------------------------------------|--|--------------|----------|
| Workplace Joint<br>H&S Committee      |  |              |          |
| Local H&S Committee                   |  |              |          |
| CUPE Alberta<br>H&S Committee         | *Only previous<br>non-current<br>members allowed |              |          |
| Federation of Labour<br>H&S Committee |  |              |          |
| Other (describe)                      |  |              |          |

#### At the Local Union:

|                        | Current | Past (years) | Comments |
|------------------------|---------|--------------|----------|
| Steward                |         |              |          |
| Local Executive Member |         |              |          |
| Committees             |         |              |          |
| Other (describe)       |         |              |          |