## TRUSTEES REPORT



To be completed once each calendar year as per Article B.3.12 (d) of the CUPE Constitution

|                                     |   |                 | Regular Remitta  | nce |  |  |
|-------------------------------------|---|-----------------|------------------|-----|--|--|
|                                     |   |                 | Direct Remittanc | е   |  |  |
| OCAL UNION No.                      | OF  |                 |                  |     |  |  |
|                                     | (city, province)                                  |                 |                  |     |  |  |
| FOR THE TWELVE MONTHS E             | NDED  |                 |                  | 20  |  |  |
| MONEY RECEIVED                      |   | (date)          | -                |     |  |  |
| WORLT RECEIVED                      |   |                 |                  |     |  |  |
|                                     | Balance from previous<br>Initiation fees received | report          | \$               |     |  |  |
|                                     | Union dues received from                          | om employer     | (i)              |     |  |  |
|                                     | (as detailed in chart be                          |                 | (1)              |     |  |  |
|                                     | Other money received                              |                 |                  |     |  |  |
|                                     | , <u> </u>  |                 |                  |     |  |  |
|                                     | _   |                 |                  |     |  |  |
|                                     | _   |                 |                  |     |  |  |
|                                     |   |                 |                  |     |  |  |
|                                     | TOTAL MONEY R                                     | ECEIVED         | \$               | Α   |  |  |
|                                     |   |                 |                  |     |  |  |
|                                     |   |                 |                  |     |  |  |
| i) Union dues received from employe | er for the months of:                             |                 | to               |     |  |  |
|                                     |   |                 | Membership       |     |  |  |
|                                     | \$  | <u>Full-Tir</u> |                  |     |  |  |
| Manth 4                             |   |                 |                  |     |  |  |
| Month 1<br>Month 2                  | -   | _               |                  |     |  |  |
| Month 3                             | -   | _               |                  |     |  |  |
| Month 4                             | <u> </u>  |                 |                  |     |  |  |
| Month 5                             |   |                 |                  |     |  |  |
| Month 6                             |   |                 |                  |     |  |  |
| Month 7                             |   | _               |                  |     |  |  |
| Month 8                             |   | _               |                  |     |  |  |
| Month 9                             |   |                 |                  |     |  |  |
| Month 10                            |   | _               |                  |     |  |  |
| Month 11                            |   |                 |                  |     |  |  |
| Month 12                            |   |                 |                  |     |  |  |
| TOTAL (                             | i) \$   |                 |                  |     |  |  |

## **MONEY PAID OUT**

Per capita tax and initiation fees paid to CUPE National (as detailed in chart below using the monthly per capita forms since the date of your last trustees report)

| \$  |  |         |
|---|--|---------|
| Month 1  Month 2  Month 3  Month 4  Month 5  Month 6  Month 7  Month 8  Month 9  Month 10  Month 11  Month 12 |  | \$      |
| Amounts paid to other CUPE chartered organizations:   | Provincial Division<br>District Council          |         |
| Amounts paid to CLC:  | Provincial Federation<br>Regional Labour Council |         |
| Other affiliations (specify)  |  |         |
| Salaries / Honoraria  |  |         |
| Operating expenses (includes stationery and patelecommunications, rent, flowers, gifts, donat                 |  |         |
| Bonding premiums  |  |         |
| Convention, conference and seminar costs  |  |         |
| Bank charges  |  |         |
| Executive and committee expenses  |  |         |
| Other money paid out (specify)  |  |         |
| TOTAL MONEY   | PAID OUT   | \$<br>В |
| CASH BALANC   | \$<br>C  |         |

## **ASSETS AND DEBTS OF LOCAL UNION**

| S AT LAST DAY | OF PERIOD COVERED BY THIS REPORT                 | (date) | 20 |
|---------------|--|--------|----|
|               | ASSETS:  |        |    |
|               | Cash balance (enter amount C from previous page) | \$     |    |
|               | Union dues owed to the local                     |        |    |
|               | Bonds owned by the local                         |        |    |
|               | Property owned by the local                      |        |    |
|               | Investments                                      |        |    |
|               | Other assets (specify)                           |        |    |
|               | -  |        |    |
|               |  |        |    |
|               |  |        |    |
|               |  |        |    |
|               |  |        |    |
|               |  |        |    |
|               | TOTAL ASSETS                                     | \$     |    |
|               |  |        |    |
|               | DEBTS:   |        |    |
|               | Day conits toy away to National Office           | Φ      |    |
|               | Per capita tax owed to National Office           | \$     |    |
|               | Other per capita tax owed (specify)              |        |    |
|               |  |        |    |
|               | Other invoices owed (specify)                    |        |    |
|               |  |        |    |
|               |  |        |    |
|               |  |        |    |
|               |  |        |    |
|               |  |        |    |
|               |  |        |    |

| UNION DUES BASED ON:   |   |         |  |  |
|--|---|---------|--|--|
|  | (specify type <u>and</u> rate of dues: percentage, hourly, monthly flat rate, etc.) |         |  |  |
| MEMBERSHIP REPORT AS AT  |   |         | 20   |  |
|  |   |         | (date)   |  |
|  | Number of members as of previous trustees report                                    |         |  |  |
|  | DURING CURRENT RE   | PORT    | ING PERIOD   |  |
|  | Number of new members   | S       |  |  |
|  | from the list   |         |  |  |
|  | Number of employees paying under Rand Formula *                                     |         |  |  |
| *Note: "Rand Formula" comes from the had to pay union dues.  | name of the judge who ru  | uled th | at employees who decided not to join a union still   |  |
| We, the undersigned, have examined the books and records of CUPE Local for the period indicated above, and have found everything in order and correct with the following |   |         | In compliance with the Constitution and By-laws of the Canadian Union of Public  |  |
| exceptions:  (no comment is necessary, if everything is in orde  | er and correct)   |         | Employees, the Trustees shall examine the books and records of the Secretary-Treasurer and inspect or examine all properties, bonds and all other assets of the local at least once each calendar year.          |  |
| TRUSTEES SIGNATURES:   |   |         | Three copies of this report shall be prepared and signed by the Trustees.  One copy is to be sent to the National Secretary-Treasurer, one copy is to be left with the Secretary-Treasurer of the local, and the |  |
| (Print name and phone no. )  |   |         | third copy is to be retained by the Chairman the Trustees and shall be presented to the remaindership meeting.   |  |

:hl/cope 491 / December 2010