| Delegate Credential   |   |                                |                   |  |  |
|---|---|--------------------------------|-------------------|--|--|
| This is to certify that   |   |                                |                   |  |  |
| Local Number  |   |                                |                   |  |  |
|   | Has elected the followin                                      | ng delegate to the             |                   |  |  |
| 73 <sup>rd</sup> Annual Convention  |   |                                |                   |  |  |
|   | of the<br>dian Union of Public Emp<br>be held in Fort McMurra |                                | on                |  |  |
| Name  |   |                                |                   |  |  |
| Surname   |   |                                | First             |  |  |
| Address   |   |                                |                   |  |  |
| Town/City   |   | _ Province                     | Postal Code       |  |  |
| Email (PLEASE PRINT L   | EGIBLY)   |                                |                   |  |  |
| Home/Cell   |   |                                |                   |  |  |
| I am interested in sitting  | as a member of the foll                                       | owing Convention Co            | ommittee:         |  |  |
| General Resolutions   | Constitution Resoluti   | ons                            |                   |  |  |
| □ Credentials   | □ Sergeant-at-Arms  |                                |                   |  |  |
| If you need any mobility support, please contact <u>colleen.nash@cupeab.org</u><br>Please provide me with childcare information □ |   |                                |                   |  |  |
| Local President Signature   |   | Local Treasurer Signa          | ature             |  |  |
| Registration can be include   | ed with payment or email                                      | ed separately to <u>collee</u> | n.nash@cupeab.org |  |  |
| Please make the cheque p  | ayable to CUPE Alberta  | and send it to:                |                   |  |  |
| Colleen Nash, Secretary-T<br>7 Gareth Place<br>St. Albert, AB T8N 3K5   | reasurer  |                                |                   |  |  |
| Registration is \$350 per Delegate up to February 15, 2023. After February 15, registration is \$400 per delegate.                |   |                                |                   |  |  |
| No.   |   |                                | copesepb          |  |  |

| NIO | • |  |
|-----|---|--|
| 110 | • |  |