



Alternate Delegate Credential

This is to certify that

Local Number _____

Has elected the following delegate to the

75th Annual Convention
of the
Canadian Union of Public Employees - Alberta Division
to be held in Calgary, March 19-21, 2025

Name _____
Surname First

Address _____

Town/City _____ Province _____ Postal Code _____

Delegate Email _____
(Each delegate MUST provide their own email address in order to receive convention communications & documents.)

Phone _____

I am interested in sitting as a member of the following Convention Committee:

- General Resolutions Constitution Resolutions Balloting
 Credentials Sergeant-at-Arms

If you need any mobility support, please contact: clay.gordon@cupeab.org

Please provide me with childcare information

Local President Signature

Local Treasurer Signature

Registration can be included with payment or emailed separately to: clay.gordon@cupeab.org

Please make the cheque payable to CUPE Alberta and send it to:

CUPE Alberta Division
Clay Gordon Secretary-Treasurer
#105 - 811 Manning Road NE
Calgary, AB T2E 7L4

Registration is \$400 per delegate.

No: _____

