

## **Committee/Council Application Form**

Name:		
Member mailing address:		
Telephone number:	Fax number:	
E-mail address:		
Committee Preferred:	1 <sup>st</sup> Choice	
	2 <sup>nd</sup> Choice	
Local:	Sector:	
My Local is aware of my inte	erest in this committee and this application	Yes No
President (Name and Signat	ure):	
Local mailing address:		
Telephone number:	Fax number:	
Any experience on this com	mittee(s):	
Why do you want to sit on t	he above committee(s):	

## Return to:

CUPE Alberta Division
Attention: John Vradenburgh, Recording Secretary
c/o 300, 10235 - 124 Street NW
Edmonton, Alberta
T5N 1P9
Email: abbie.mitchell@cupeab.org