



## Delegate Credential

This is to certify that

Local Number \_\_\_\_\_

Has elected the following delegate to the

75<sup>th</sup> Annual Convention  
of the  
Canadian Union of Public Employees - Alberta Division  
to be held in Calgary March 19-21, 2025

Name \_\_\_\_\_  
Surname First

Address \_\_\_\_\_

Town/City \_\_\_\_\_ Province \_\_\_\_\_ Postal Code \_\_\_\_\_

Delegate Email \_\_\_\_\_  
(Each delegate MUST provide their own email address in order to receive convention communications & documents.)

Phone \_\_\_\_\_

**I am interested in sitting as a member of the following Convention Committee:**

- General Resolutions     Constitution Resolutions     Balloting  
 Credentials     Sergeant-at-Arms

**If you need any mobility support, please contact:** [clay.gordon@cupeab.org](mailto:clay.gordon@cupeab.org)

**Please provide me with childcare information**

\_\_\_\_\_  
Local President Signature

\_\_\_\_\_  
Local Treasurer Signature

Registration can be included with payment or emailed separately to: [clay.gordon@cupeab.org](mailto:clay.gordon@cupeab.org)

Please make the cheque payable to CUPE Alberta and send it to:

CUPE Alberta Division  
Clay Gordon, Secretary-Treasurer  
#105-811 Manning Road N.E  
Calgary, AB T2E 7L4

Registration is \$400 per delegate.

No: \_\_\_\_\_

