



## Alternate Credential

This is to certify that

Local Number \_\_\_\_\_

Has elected the following delegate to the

76<sup>th</sup> Annual Convention  
of the  
Canadian Union of Public Employees - Alberta  
Division to be held in Edmonton March 18-20, 2026

Name \_\_\_\_\_  
Surname First

Address \_\_\_\_\_

Town/City \_\_\_\_\_ Province \_\_\_\_\_ Postal Code \_\_\_\_\_

Delegate Email \_\_\_\_\_  
(Each delegate MUST provide their own email address in order to receive convention communications & documents.)

Phone \_\_\_\_\_

**I am interested in sitting as a member of the following Convention Committee:**

- ☐ General Resolutions    ☐ Constitution Resolutions    ☐ Balloting  
☐ Credentials    ☐ Sergeant-at-Arms

**If you need any mobility support, please contact:** [ABConvention2026@cupeab.org](mailto:ABConvention2026@cupeab.org)

**Please provide me with childcare information** ☐

\_\_\_\_\_  
Local President Signature

\_\_\_\_\_  
Local Treasurer Signature

Registration can be included with payment or emailed separately to: [ABConvention2026@cupeab.org](mailto:ABConvention2026@cupeab.org)

Payment can be made by EFT to: [treasurer@cupeab.org](mailto:treasurer@cupeab.org) or by cheque.

If paying by EFT, please include Local # and Delegate(s) name.

If paying by cheque, please make the cheque payable to CUPE Alberta, include Delegates(s) name and send it to:

CUPE Alberta Division  
Clay Gordon, Secretary-Treasurer  
#105-811 Manning Road N.E, Calgary, AB T2E 7L4

Registration is \$500 per delegate.

No: \_\_\_\_\_ Paid: \_\_\_\_\_

