



Delegate Credential

This is to certify that

Local Number _____

Has elected the following delegate to the

76th Annual Convention
of the
Canadian Union of Public Employees - Alberta
Division to be held in Edmonton March 18-20, 2026

Name _____
Surname First

Address _____

Town/City _____ Province _____ Postal Code _____

Delegate Email _____
(Each delegate MUST provide their own email address in order to receive convention communications & documents.)

Phone _____

I am interested in sitting as a member of the following Convention Committee:

- ☐ General Resolutions ☐ Constitution Resolutions ☐ Balloting
☐ Credentials ☐ Sergeant-at-Arms

If you need any mobility support, please contact: ABConvention2026@cupeab.org

Please provide me with childcare information ☐

Local President Signature

Local Treasurer Signature

Registration can be included with payment or emailed separately to: ABConvention2026@cupeab.org

Payment can be made by EFT to: treasurer@cupeab.org or by cheque.

If paying by EFT, please include Local # and Delegate(s) name.

If paying by cheque, please make the cheque payable to CUPE Alberta, include Delegate(s) name and send it to:

CUPE Alberta Division
Clay Gordon, Secretary-Treasurer
#105-811 Manning Road N.E., Calgary, AB T2E 7L4

Registration is \$500 per delegate.

No: _____ Paid: _____

